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TOWN OF LA POINTE

Town Plan Commission

Special Monthly Meeting

Wednesday, October 3, 2007, 4:00 p.m.
At the Town Hall

AGENDA

- I. Call to Order/Roll Call
- II. Public Comment
- III. Minutes
 - A. 9.19.07 Regular Monthly Meeting
- IV. ZA Report
- V. Consideration and/or Action of Permit Applications
 - A. Hartzell, Robert re: Light Keeper's Lodge @ 649 Main St and town permits
 - B. Brummer, Charles re: preliminary CSM 1050 & 1040 South Shore Drive
 - C. Hartzell, Robert re: CUP request for spa/resort/exercise facility at 580 Mondamin Trail
- VI. Old Business
 - A. 2008 Budget – input from Commission and ZA
 - B. Transfer of Permit Apps (discussion)
- VII. New Business
 - A. Discussion on designating project leaders to assist ZA on CSM's, CUP's
- VIII. General Code
 - A. Definitions
 - B. Permitted Uses
 - C. Snowmobiles/ATV's
 - D. Navigable Waters
 - E. Filling, Grading, and Excavating
 - F. Chapter 450 continued as time allows
- IX.. Future Agenda Items
- X. Schedule Next Meetings(s)
- XI. Adjournment

Barbara Christensen, Town Plan Commission Chair

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.

STATE OF WISCONSIN) SS
COUNTY OF ASHLAND) SS
TOWN OF LA POINTE)SS

Barbara Christensen, being duly sworn,

Sates that on the 28 day of Sept, 2007,

The undersigned did post a notice of informing of the

 Regular Monthly Town Plan Commission Meeting

 Special Town Plan Commission Meeting

 Amended Regular/Special/Public Hearing

Amended at: _____
(Time)

Reason for Amending _____

 Public Hearing of Town Plan Commission for:

 Other: _____

To be held on: October 3, 2007 in the following locations, a copy of which notice is attached hereto:

1. Door of the Town Hall
2. Bulletin Board inside the Post Office
3. Posting Board at the Conoco Station
4. Posting Board at the Brummer Company

Barbara Christensen

Town Clerk, Posting Clerk or Deputy Clerk

Subscribed and sworn before me this 3rd day of October, 2007

Debra L. Nelson

Witnessing Officer (Chairperson, Clerk or Deputy Clerk)